

CITY OF PORTOLA
NOTICE OF PUBLIC HEARING
REGARDING ORDINANCE 359 – AMEND AND RESTATE ORDINANCE 354

THE CITY OF PORTOLA will be considering the introduction and waiving the second reading of Ordinance 359, an Ordinance of the City of Portola, County of Plumas, amending Chapter 15.10 Providing for regulation of wood stoves and fireplaces and the prohibition of the open burning of yard waste. This agenda item will be heard and potentially introduced at the regular City Council meeting on Wednesday, August 12, 2020 at 6:00 p.m., or as soon thereafter as possible, in the City Council Chambers, 35 Third Avenue, Portola, California.

If introduced at the August 12, 2020 meeting, the City Council will also consider adoption of Ordinance 359, an Ordinance of the City of Portola, County of Plumas, amending Chapter 15.10 Providing for regulation of wood stoves and fireplaces and the prohibition of the open burning of yard waste at the regular City Council meeting on Wednesday, September 9, 2020 at 6:00 p.m., or as soon thereafter as possible, in the City Council Chambers, 35 Third Avenue, Portola, California.

If approved Ordinance 359 (or which portions of it, if not all portions) will be submitted to the California Air Resources Board to submit to the U.S. Environmental Protection Agency as a revision to the California State Implementation Plan under the Clean Air Act.

Written comments may also be submitted prior to the Council meetings times to the Office of the City Clerk, 530.832.6801, at City Hall, 35 Third Avenue, Portola, California.

All interested persons are invited to be heard at said meetings.

The ordinance and information relating to the above matter is on file in the office of the City Clerk, 530-832-6801, at City Hall, 35 Third Avenue, Portola, California.

As permitted by Executive Order N-29-20, the City Council Chamber at City Hall will not be accessible to the public for the City of Portola's August 12, 2020 and September 9, 2020 Regular City Council meetings. The City Council meetings are accessible to the public via live streaming at: <https://us02web.zoom.us/j/3583067836> or by Phone at: 1.669.900.6833; Meeting ID: 358 306 7836